



North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059

Affiliated to C.B.S.E., DELHI

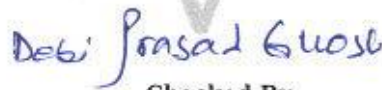
Phone : 033-25594526 / 7605043338 / 7605043339


Web : <http://www.npssbs.org.in>, Email : npsarjunpur@npssbs.org.in

TRANSFER CERTIFICATE

Affiliation No.	<u>2430052</u>	School Code	<u>15680</u>
SI No.	<u>938</u>	Admission No.	<u>13330</u>
1 Name of Pupil	<u>AVIGYAN BHATTACHARYA</u>		
2 Mother Name	<u>BASUDHA BHATTACHARYA</u>		
3 Father's/Guardian's Name	<u>AMITAVA BHATTACHARYA</u>		
4 Date of birth (in Christian Era) according to Admission Register (in figures)	<u>18-07-2008</u>		
(in words)	<u>Eighteen July Two Thousand Eight</u>		
5 Nationality	<u>INDIAN</u>		
6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.	<u>General</u>		
7 Date of first admission in the School with class	<u>09-07-2024</u>	Class Joined	<u>XI SCIENCE</u>
8 Class in which the pupil last studied/studying	(in figures) <u>XII SCIENCE</u>	(in words)	<u>TWELVE</u>
9 School/Board Annual Examination last taken with result	<u>PASS</u>		
10 Whether failed, if so once/twice in the same class	<u>NO</u>		
11 Subject Studied	<u>English, Physics, Chemistry, Mathematics, Physical Education</u>		
12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)	<u>YES ()</u>		
13 Month upto which the (pupil has paid) school dues paid	<u>MARCH 2026</u>		
14 Any fee concession availed of : if so, the nature of such concession	<u>NO</u>		
15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)	<u>NO</u>		
16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein)	<u>-</u>		
17 General conduct	<u>GOOD</u>		
18 Date of application for certificate	<u>23-06-2026</u>		
19 Date of issue of certificate	<u>23-06-2026</u>		
20 Reasons for leaving the school	<u>PASSED CLASS XII</u>		
21 Any other remarks	<u>-</u>		

fr 
Signature of Class Teacher


Checked By
(With full Name and Designation)
(Admin)


Signature of Principal
(With Date and School seal)

