



North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059

Affiliated to C.B.S.E., DELHI

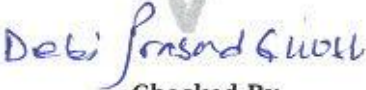
Phone : 033-25594526 / 7605043338 / 7605043339

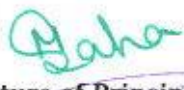
Web : <http://www.npsbs.org.in>, Email : npsarjunpur@npsbs.org.in

TRANSFER CERTIFICATE

| | | | |
|---|---|---------------|-------------------|
| Affiliation No. | <u>2430052</u> | School Code | <u>15680</u> |
| SI No. | <u>939</u> | Admission No. | <u>13331</u> |
| 1 Name of Pupil | <u>VIVAAN RANASARIA</u> | | |
| 2 Mother Name | <u>SWETA RANASARIA</u> | | |
| 3 Father's/Guardian's Name | <u>VINEET RANASARIA</u> | | |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures) | <u>16-10-2008</u> | | |
| (in words) | <u>Sixteen October Two Thousand Eight</u> | | |
| 5 Nationality | <u>INDIAN</u> | | |
| 6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C. | <u>General</u> | | |
| 7 Date of first admission in the School with class | <u>13-07-2024</u> | Class Joined | <u>XI SCIENCE</u> |
| 8 Class in which the pupil last studied/studying | (in figures) <u>XII SCIENCE</u> | (in words) | <u>TWELVE</u> |
| 9 School/Board Annual Examination last taken with result | <u>PASS</u> | | |
| 10 Whether failed, if so once/twice in the same class | <u>NO</u> | | |
| 11 Subject Studied | <u>English, Physics, Chemistry, Mathematics, Physical Education</u> | | |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words) | <u>YES ()</u> | | |
| 13 Month upto which the (pupil has paid) school dues paid | <u>MARCH 2026</u> | | |
| 14 Any fee concession availed of : if so, the nature of such concession | <u>NO</u> | | |
| 15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given) | <u>NO</u> | | |
| 16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | <u>-</u> | | |
| 17 General conduct | <u>GOOD</u> | | |
| 18 Date of application for certificate | <u>23-06-2026</u> | | |
| 19 Date of issue of certificate | <u>23-06-2026</u> | | |
| 20 Reasons for leaving the school | <u>PASSED CLASS XII</u> | | |
| 21 Any other remarks | <u>-</u> | | |


Signature of Class Teacher


Checked By
(With full Name and Designation)
(Admin)


Signature of Principal
(With Date and School seal)
