



# North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059

Affiliated to C.B.S.E., DELHI


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## TRANSFER CERTIFICATE

|   |   |               |                   |
|---|---|---------------|-------------------|
| Affiliation No.   | <u>2430052</u>  | School Code   | <u>15680</u>      |
| SI No.  | <u>954</u>  | Admission No. | <u>13264</u>      |
| 1 Name of Pupil   | <u>KRITIKA SINGH</u>  |               |                   |
| 2 Mother Name   | <u>TRIPTI SINGH</u>   |               |                   |
| 3 Father's/Guardian's Name  | <u>AMIT KUMAR SINGH</u>   |               |                   |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures)                                     | <u>21-11-2007</u>   |               |                   |
| (in words)  | <u>Twenty One November Two Thousand Seven</u>                   |               |                   |
| 5 Nationality   | <u>INDIAN</u>   |               |                   |
| 6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.                                      | <u>General</u>  |               |                   |
| 7 Date of first admission in the School with class  | <u>14-06-2024</u>   | Class Joined  | <u>XI SCIENCE</u> |
| 8 Class in which the pupil last studied/studying  | (in figures) <u>XII SCIENCE</u>                                 | (in words)    | <u>TWELVE</u>     |
| 9 School/Board Annual Examination last taken with result  | <u>PASS</u>   |               |                   |
| 10 Whether failed, if so once/twice in the same class   | <u>NO</u>   |               |                   |
| 11 Subject Studied  | <u>English, Physics, Chemistry, Biology, Physical Education</u> |               |                   |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)                   | <u>YES ()</u>   |               |                   |
| 13 Month upto which the (pupil has paid) school dues paid   | <u>MARCH 2026</u>   |               |                   |
| 14 Any fee concession availed of : if so, the nature of such concession   | <u>NO</u>   |               |                   |
| 15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)   | <u>NO</u>   |               |                   |
| 16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | <u>-</u>  |               |                   |
| 17 General conduct  | <u>GOOD</u>   |               |                   |
| 18 Date of application for certificate  | <u>23-06-2026</u>   |               |                   |
| 19 Date of issue of certificate   | <u>24-06-2026</u>   |               |                   |
| 20 Reasons for leaving the school   | <u>PASSED CLASS XII</u>   |               |                   |
| 21 Any other remarks  | <u>-</u>  |               |                   |

for   
Signature of Class Teacher

  
Checked By  
(With full Name and Designation)  
(Admin)

  
Signature of Principal  
(With Date and School seal)  
Arjunpur, Kolkata-59  
Affiliated to C.B.S.E.