



North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059

Affiliated to C.B.S.E., DELHI

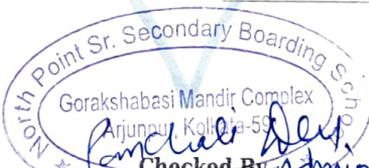
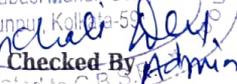
Phone : 033-25594526 / 7605043338 / 7605043339

Web : www.npsbs.org.in, Email : npsarjunpur@npsbs.org.in

TRANSFER CERTIFICATE

Affiliation No.	<u>2430052</u>	School Code	<u>15680</u>
SI No.	<u>612</u>	Admission No.	<u>11314</u>
1 Name of Pupil	<u>Arghya Bhowmik</u>		
2 Mother Name	<u>Sadhana Bhoumick</u>		
3 Father's/Guardian's Name	<u>Late Sukumar Bhoumick</u>		
4 Date of birth (in Christian Era) according to Admission Register (in figures)	<u>01-11-2004</u>		
(in words)	<u>One November Two Thousand Four</u>		
5 Nationality	<u>INDIAN</u>		
6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.	<u>-</u>		
7 Date of first admission in the School with class	<u>04-02-2010</u>	Class Joined	<u>KG</u>
8 Class in which the pupil last studied/studying	(in figures) <u>XII</u>	(in words)	<u>TWELVE ARTS</u>
	<u>ARTS</u>		
9 School/Board Annual Examination last taken with result	<u>PASS</u>		
10 Whether failed, if so once/twice in the same class	<u>-</u>		
11 Subject Studied	<u>English, Physical Education, Bengali, Geography, History, Economics</u>		
12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)	<u>YES - (HIGHER STUDIES)</u>		
13 Month upto which the (pupil has paid) school dues paid	<u>MARCH-2023</u>		
14 Any fee concession availed of : if so, the nature of such concession	<u>-</u>		
15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)	<u>-</u>		
16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein)	<u>TOOK PART IN GAMES & SPORTS</u>		
17 General conduct	<u>GOOD</u>		
18 Date of application for certificate	<u>27-06-2023</u>		
19 Date of issue of certificate	<u>28-06-2023</u>		
20 Reasons for leaving the school	<u>HIGHER STUDIES</u>		
21 Any other remarks	<u>NA</u>		


Signature of Class Teacher


Checked By 
(With full Name and Designation)


Signature of Principal
(With Date and School seal)