



# North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059

Affiliated to C.B.S.E., DELHI

Phone : 033-25594526 / 7605043338 / 7605043339

Web : www.npsbs.org.in, Email : npsarjunpur@npsbs.org.in

## TRANSFER CERTIFICATE

|   |   |               |                       |
|---|---|---------------|-----------------------|
| Affiliation No.   | <u>2430052</u>  | School Code   | <u>15680</u>          |
| SI No.  | <u>583</u>  | Admission No. | <u>10218</u>          |
| 1 Name of Pupil   | <u>SHOUNAK DAM ROY</u>  |               |                       |
| 2 Mother Name   | <u>CHANDRANI DAM</u>  |               |                       |
| 3 Father's/Guardian's Name  | <u>SAMIT KIRAN ROY</u>  |               |                       |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures)                                     | <u>30-12-2005</u>   |               |                       |
| (in words)  | <u>Thirty December Two Thousand Five</u>                        |               |                       |
| 5 Nationality   | <u>INDIAN</u>   |               |                       |
| 6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.                                      | <u>-</u>  |               |                       |
| 7 Date of first admission in the School with class  | <u>01-09-2021</u>   | Class Joined  | <u>XI SCIENCE</u>     |
| 8 Class in which the pupil last studied/studying  | (in figures) <u>XII SCIENCE</u>                                 | (in words)    | <u>TWELVE SCIENCE</u> |
| 9 School/Board Annual Examination last taken with result  | <u>PASS</u>   |               |                       |
| 10 Whether failed, if so once/twice in the same class   | <u>NO</u>   |               |                       |
| 11 Subject Studied  | <u>English, Physics, Chemistry, Biology, Physical Education</u> |               |                       |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)                   | <u>YES - (HIGHER STUDIES)</u>                                   |               |                       |
| 13 Month upto which the (pupil has paid) school dues paid   | <u>MARCH-2023</u>   |               |                       |
| 14 Any fee concession availed of : if so, the nature of such concession   | <u>-</u>  |               |                       |
| 15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)   | <u>-</u>  |               |                       |
| 16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | <u>-</u>  |               |                       |
| 17 General conduct  | <u>GOOD</u>   |               |                       |
| 18 Date of application for certificate  | <u>23-06-2023</u>   |               |                       |
| 19 Date of issue of certificate   | <u>26-06-2023</u>   |               |                       |
| 20 Reasons for leaving the school   | <u>HIGHER STUDIES</u>   |               |                       |
| 21 Any other remarks  | <u>-</u>  |               |                       |

*Prashant Bhas*  
Signature of Class Teacher

North Point Sr. Secondary Boarding School  
Gorakshabasi Mandir Complex  
Arjunpur, Kolkata-59  
Checked By *[Signature]*  
(With full Name and Designation)  
★ Affiliated to C.B.S.E.

*Gaha*  
Signature of Principal  
(With Date and School Seal)  
North Point Senior Secondary Boarding School  
Gorakshabasi Mandir Complex  
Arjunpur, Kolkata - 700 059  
Affiliated with C.B.S.E.