



# North Point Senior Secondary Boarding School

Arjunpur Branch, Kolkata - 700059

Affiliated to C.B.S.E., DELHI

Phone : 033-25594526 / 7605043338 / 7605043339

Web : www.npsbs.org.in, Email : npsarjunpur@npsbs.org.in

## TRANSFER CERTIFICATE

Affiliation No. **2430052**

School Code **15680**

SI No. **598**

Admission No. **11933**

- |   |   |              |                       |
|---|---|--------------|-----------------------|
| 1 Name of Pupil   | <b>SHARMEEN DANIAL</b>  |              |                       |
| 2 Mother Name   | <b>SAYEEDA DANIAL</b>   |              |                       |
| 3 Father's/Guardian's Name  | <b>SHER AHMED DANIAL</b>  |              |                       |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures)                                     | <b>11-12-2004</b>   |              |                       |
| (in words)  | <b>Eleven December Two Thousand Four</b>                        |              |                       |
| 5 Nationality   | <b>INDIAN</b>   |              |                       |
| 6 Whether the candidate belongs to Schedule caste or Schedule Tribes or O.B.C.                                      | <b>-</b>  |              |                       |
| 7 Date of first admission in the School with class  | <b>05-09-2021</b>   | Class Joined | <b>XI SCIENCE</b>     |
| 8 Class in which the pupil last studied/studying  | (in figures) <b>XII SCIENCE</b>                                 | (in words)   | <b>TWELVE SCIENCE</b> |
| 9 School/Board Annual Examination last taken with result  | <b>PASS</b>   |              |                       |
| 10 Whether failed, if so once/twice in the same class   | <b>NO</b>   |              |                       |
| 11 Subject Studied  | <b>English, Physics, Chemistry, Biology, Physical Education</b> |              |                       |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)                   | <b>YES - (HIGHER STUDIES)</b>                                   |              |                       |
| 13 Month upto which the (pupil has paid) school dues paid   | <b>MARCH-2023</b>   |              |                       |
| 14 Any fee concession availed of : if so, the nature of such concession   | <b>-</b>  |              |                       |
| 15 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)   | <b>-</b>  |              |                       |
| 16 Games played or extra curricular activities in which pupil usually took part (mention achievement level therein) | <b>TWELVE SCIENCE</b>   |              |                       |
| 17 General conduct  | <b>GOOD</b>   |              |                       |
| 18 Date of application for certificate  | <b>23-06-2023</b>   |              |                       |
| 19 Date of issue of certificate   | <b>26-06-2023</b>   |              |                       |
| 20 Reasons for leaving the school   | <b>HIGHER STUDIES</b>   |              |                       |
| 21 Any other remarks  | <b>-</b>  |              |                       |

*Prashant Bhan*  
Signature of Class Teacher



*Baba*  
Signature of Principal  
(With Date and School Seal)  
North Point Senior Secondary Boarding School  
Gorakshabasi Mandir Complex  
Arjunpur, Kolkata - 700 059  
Affiliated with C.B.S.E.